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7590 12/01/2004					have its own certificat	e of mailing or transmission.	0. 10111111
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		JAN 13	<u> </u>				(Depositor's name)
		(E)	\$				(Signature)
TRADEMENTS							(Date)
APPLICATION NO.	FILING DATE	1	FIRST NAMED INVENTOR			ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/635,603	08/07/2003		Hiroshi Higuchi			Q76678	9575
TITLE OF INVENTION: MULTI-PIECE SOLID GOLF BALL							
APPLN. TYPE	SMALL ENTITY	ISSUE FI	EE	PU	JBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1370)		\$300	\$1670	03/01/2005
EXAMINER		ART UNIT		CL	ASS-SUBCLASS]	
GORDON,	3711	3711 473-3760		473-376000			
1. Change of correspondence CFR 1.363). Change of correspond Address form PTO/SB/12 "Fee Address" indicat PTO/SB/47; Rev 03-02 o Number is required.	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. SUGHRUE MION, PLLC						
3. ASSIGNEE NAME AND	RESIDENCE DATA TO B	E PRINTED ON T	THE PATENT	(print o	or type)		
PLEASE NOTE: Unless recordation as set forth in	an assignee is identified be 37 CFR 3.11. Completion	low, no assignee of this form is NO	data will appe T a substitute f	ear on the for filing	he patent. If an assign g an assignment.	nee is identified below, the d	ocument has been filed for
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR CO						/18/2005 A₩ONDAF2 000(UNTRY) FC:1501	1400.00 OP
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Please check the appropriate assignee category or categories (will not be printed on the patent): ' Individual Corporation or other private group entity Government							
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Authorized Signature Standard					Date	13/05	
Typed or printed name Robert M. Masters Registration No.						No. 35,603	
an application. Confidentiali	ty is governed by 35 U.S.C. plication form to the USPT for reducing this burden, sh nia 22313-1450. DO NOT	122 and 37 CFR	1.14. This coll	lection i	s estimated to take 12	the public which is to file (and minutes to complete, includir omments on the amount of tin Trademark Office, U.S. Dep. S. SEND TO: Commissioner	ng gathering, preparing, and

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